STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-266

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 19-266 APPLICATION/CLAIM NO.: CERT. NO.: NAME: USA Bureau of Land Management ADDR: 2370 South 2300 West Salt Lake City UT 84119 ______ COUNTY TAX ID#: LAND OWNED BY APPLICANT? |PUB ENDED: |SE ACTION: [|CERT/WUC: |PRIORITY: / /1856|PUB BEGAN: FILED: |NEWSPAPER: | NEWSFALES. | ActionDate: | LAP, ETC: | |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF: []|ELEC/PROOF: ProtestEnd: | PROOF DUE: |ELEC/PROOF:[EXTENSION: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [PD BOOK: [19-1]|MAP: [186d]|PUB DATE: 10/01/1969 Type of Right: Diligence Claim Source of Info: Proposed Determination Status: FLOW: 0.011 cfs SOURCE: Unnamed Spring COMMON DESCRIPTION: COUNTY: Iron POINT OF SPRING: (1) S 1130 ft E 30 ft from NW cor, Sec 30, T 32S, R 19W, SLBM Diverting Works: Administratively updated by State Engineer. Source: Unnamed Spring ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 13008. Water Rights Appurtenant to the following use(s):

19-1 (DIL), 24 (UGWC), 158 (DIL), 163 (DIL), 164 (DIL), 165 (DIL), 166 (DIL), 167 (DIL), 168 (DIL), 169 (DIL), 239 (DIL), 241 (DIL), 254 (DIL), 258 (DIL)

260 (DIL), 262 (DIL), 265 (DIL), 265 (DIL), 266 (DIL), 268 (DIL), 269 (DIL), 271 (DIL), 272 (DIL), 278 (DIL), 291 (PAC), 293 (PAC), 295 (PAC), 297 (PAC), 335 (CERT) PERIOD OF USE: 01/01 TO 12/31

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 700.00 Water rights 19-1,24,158,163,164,165,166,167, 168,169,239,241,254,258,260,262,265,266,268,269,271,272,and 278 are limited to 600 livestock units. Water right 19-335 is limited to 100 livestock units. Water rights 19-291,293,295, and 297 are Pending Adjudication Claims. All used in the State Line Allotment.

NW NE SW SE NW NE SW SE ._..-∟AST≈ NW NE SW SE SOUTH-EAST≈ NW NE SW SE

Sec 30 T 32S R 19W SLBM *LOT 4
